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**CHARLES D. BAKER**  
Governor

**KARYN E. POLITO**  
Lt. Governor

**DANIEL BENNETT**  
Secretary

Posted: November 29, 2016.

PLEASE NOTE THIS MEETING HAS BEEN POSTPONED UNTIL JANUARY 13, 2017.

## **NOTICE OF OPEN MEETING**

Pursuant to the provisions of G.L. c. 30A and 940 CMR 29.00 *et seq.*, the Gun Control Advisory Board will meet on Friday, January 13, 2017 at 10:00 a.m. at the Massachusetts State Police Headquarters, 470 Worcester Rd., Framingham, MA 01702.

### **Meeting Agenda:**

1. Minutes of last meeting
2. Old Business
  - a. Atlas Gun Works – Target Firearms Roster
3. New Business
  - a. New Lab Test Reports
  - b. Functional Design Equivalents
4. Matters not reasonably anticipated by Chair
5. Public comment

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Shannon Sullivan, Assistant General Counsel, at 617-727-7775 or [shannon.sullivan3@state.ma.us](mailto:shannon.sullivan3@state.ma.us).