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Secretary

Posted: September 22, 2022

NOTICE OF OPEN MEETING

Pursuant to the provisions of G.L. c. 30A and 940 CMR 29.00 *et seq.*, the Gun Control Advisory Board will meet on Wednesday, September 28, 2022 at 10:00 a.m. in training room 36 at the Massachusetts Emergency Management Agency at 400 Worcester Rd, Framingham, MA 01702.

Meeting Agenda:

New Business

Exhibit

New Lab Reports

1. SAR USA B69BL10 9mm
2. SAR USA B69CBL10 9mm
3. SAR USA SAR9BL10 9mm
4. SAR USA SAR9CBL10 9mm
5. Sturm, Ruger & Co. Wrangler #02015 .22LR
6. Smith & Wesson CSX 9mm
7. Smith & Wesson Shield EZ 30 Super Carry
8. Sig Sauer 365XL-9-BXR3P-MS-10 9mm
9. Sig Sauer 365-380-BSS-MS-MA 380 ACP
10. Sig Sauer 322C-BAS-MA .22LR
11. Taurus 2-85629-MA .38 Special
12. Taurus 2-85621-MA .38 Special
13. Canik SFX Rival 9mm

Functional Design Equivalent Requests

14. Mossberg MC2e – MA Compliant (Loaded Chamber View Port) Optics Rady, Black
15. Sturm, Ruger & Co. Wrangler #02016
16. Sturm, Ruger & Co. Wrangler #02017
17. Charter Arms Pathfinder 12242

Other Business

1. Item #18 Letter from Sig Sauer 7/6/22
2. Matters not reasonably anticipated by Chair
3. Public comment

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact John Melander, Deputy General Counsel, at 617-727-7775 or John.Melander@mass.gov.