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Lt. Governor

THOMAS A. TURCO, III
Secretary

Posted: February 26, 2019.

NOTICE OF OPEN MEETING

Pursuant to the provisions of G.L. c. 30A and 940 CMR 29.00 *et seq.*, the Gun Control Advisory Board will meet on Friday, March 1, 2019 at 10:00 a.m. in training room 36 at the Massachusetts Emergency Management Agency at 400 Worcester Rd, Framingham, MA 01702.

Meeting Agenda:

1. New Business

New Lab Test Reports

Exhibit #1	FN America	FN 509 Tactical	9mm
Exhibit #2	FN America	FN 509 Midsize	9mm
Exhibit #3	Smith & Wesson	629-8	.44 Mag
Exhibit #7	Sturm, Ruger & Co	Security-9 (Model #03819)	9mm
Exhibit #8	Glock	G48	9mm
Exhibit #9	Glock	G43X	9mm

Functional Design Equivalents

Exhibit #4	FN America	FN 509 Tactical, FDE	9mm
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Formal Target Shooting Roster

Exhibit #5	Smith & Wesson	Performance Center SW22 Victory	.22LR
Exhibit #6	Sig Sauer	210A-9-TGT	9mm

2. Matters not reasonably anticipated by Chair

3. Public comment

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact John Melander, Deputy General Counsel, at 617-727-7775 or John.Melander@mass.gov.