



The Commonwealth of Massachusetts
 Executive Office of Public Safety and Security
 One Ashburton Place, Room 2133
 Boston, Massachusetts 02108

Tel: (617) 727-7775
 TTY Tel: (617) 727-6618
 Fax: (617) 727-4764
www.mass.gov/eops

CHARLES D. BAKER
 Governor

DANIEL BENNETT
 Secretary

KARYN E. POLITO
 Lt. Governor

Posted: August 31, 2018

NOTICE OF OPEN MEETING

Pursuant to the provisions of G.L. c. 30A and 940 CMR 29.00 *et seq.*, the Gun Control Advisory Board will meet on Friday, September 7, 2018 at 10:00 a.m. in training room 36 at the Massachusetts Emergency Management Agency at 400 Worcester Rd, Framingham, MA 01702.

Meeting Agenda:

1. Old Business

- HP White Labs requests Smith & Wesson BG38-1 have the letters “TMJ” removed after the caliber .38 Spl +P on the roster citing a clerical oversight on their part.
- Clerical correction required for Springfield Armory 9mm XD-E 3.3", Black (XDE99339BE). Correct # should be XDE9339BE.
- Review of approved laboratory test report form for both format and content for the purpose of standardizing all reports submitted to the GCAB by approved testing labs.

2. New Business

New Lab Test Reports

Smith & Wesson	19-9 PC K-Comp	.357 Mag
Sturm, Ruger & Co	Super Redhawk (Model #05524)	10mm
Sturm, Ruger & Co	Redhawk (Model #05050)	.45 Colt
Sturm, Ruger & Co	Redhawk (Model #05051)	.357 Mag
Sturm, Ruger & Co	Redhawk (Model #05041)	.44 Rem Mag
Sturm, Ruger & Co	Redhawk (Model #05043)	.44 Rem Mag
Sturm, Ruger & Co	Redhawk (Model #05044)	.44 Rem Mag
Sturm, Ruger & Co	Security-9 (Model #03819)	9mm
Sig Sauer	226RM-9-BSS-RX	9mm
Sig Sauer	229RM-9-BSS-RX	9mm

Formal Target Shooting Roster Requests

Nighthawk Custom	Chairman	.45ACP
Nighthawk Custom	GRP	9mm
Nighthawk Custom	GRP	.45ACP
Nighthawk Custom	Agent 2	9mm
Nighthawk Custom	Agent 2	.45ACP

Other new business

- Sig Sauer P320 Upgrade Program
- Update on new Stun Gun and ERPO law
- Possible CMRs for Stun Gun and/or ERPO

3. Matters not reasonably anticipated by Chair

4. Public comment

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Shannon Sullivan, Deputy General Counsel, at 617-727-7775 or shannon.sullivan3@state.ma.us.