

GENERAL NOTES:

1. THE LOCATIONS OF SITE FEATURES SHOWN HEREON IS THE RESULT OF AN ON-THE-GROUND SURVEY PERFORMED BY CHA CONSULTING, INC. IN JANUARY 2014 AND FEBRUARY 2025.
2. ALL DEED REFERENCES ARE TO PLYMOUTH COUNTY REGISTRY OF DEEDS UNLESS OTHERWISE NOTED.
3. LOCUS OWNER OF RECORD:
TOWN OF HINGHAM
DEED BOOK 3780 PAGE 230
MAP 77 LOT 1
4. PLAN REFERENCES: PLAN BOOK 11, PAGE 645
PLAN BOOK 17, PAGE 508
PLAN BOOK 58 PAGE 801
5. THE PROJECT AREA IS LOCATED IN FLOOD ZONE X AS SHOWN ON FLOOD INSURANCE RATE MAP FOR PLYMOUTH COUNTY, COMMUNITY PANEL NUMBER 2502300081K, EFFECTIVE DATE JULY 3, 2024.
6. THE LOCUS PARCEL IS LOCATED IN THE TOWN OF HINGHAM OFFICIAL AND OPEN SPACE DISTRICT AS DEFINED BY THE TOWN OF HINGHAM ZONING MAP DATED APRIL 2014. MINIMUM SETBACK REQUIREMENTS ARE:
FRONT SETBACK:40'
SIDE SETBACK:40'
REAR SETBACK:40'

OPEN SPACE RECREATION AREA
ASSESSOR MAP 77 LOT 1
AREA = 462.6± ACRES

OPEN SPACE RECREATION AREA
ASSESSOR MAP 77 LOT 1
AREA = 462.6± ACRES

DELINEATED LIMIT OF DEVELOPMENT
AREA = 234,682 SQ. FT±
OR 5.387 ACRES±

OPEN SPACE RECREATION AREA
ASSESSOR MAP 77 LOT 1
AREA = 462.6± ACRES

BARE COVE PARK DRIVE
(PRIVATE)

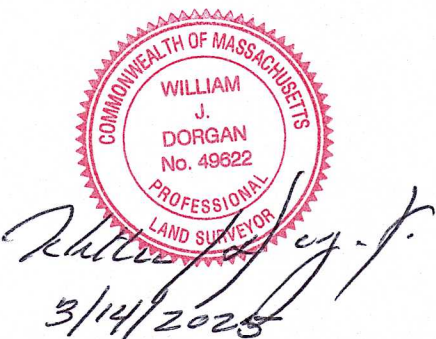
BARE COVE PARK DRIVE
(PUBLIC - 46' WIDE)

40 20 0 40 80
SCALE: 1" = 40'

PREPARED FOR:

TOWN OF
HINGHAM

210 CENTRAL
STREET
HINGHAM, MA
02043



IT IS A VIOLATION OF LAW FOR ANY PERSON UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, ARCHITECT, LANDSCAPE ARCHITECT OR LAND SURVEYOR TO ALTER IN ANY WAY AN ITEM BEARING THE SEAL OF A LICENSED PROFESSIONAL. IF ALTERED, THE ALTERING ENGINEER, ARCHITECT, LANDSCAPE ARCHITECT OR LAND SURVEYOR SHALL STAMP THE DOCUMENT AND INCLUDE THE NOTATION ALTERED BY FOLLOWED BY THEIR SIGNATURE, THE DATE OF SUCH ALTERATION, AND A SPECIFIC DESCRIPTION OF THE ALTERATION.

PROJECT TITLE:

PLAN SHOWING THE
DELINEATED LIMIT OF
DEVELOPMENT

CENTER FOR ACTIVE
LIVING
BARE COVE PARK DRIVE
HINGHAM, MA

No.	Submital / Revision	App'd	By	Date
1	Review Plot	WJD	MWC	3-5-2025
2	Town Comments	WJD	MWC	3-14-2025

Designed By: ---	Drawn By: MWC/WJD	Checked By: WJD
Issue Date: 3/5/2025	Project No: 093591	Scale: 1" = 40'

Drawing No.:

SHEET 1 OF 1