***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

 Governor Secretary

 KARYN POLITO MARY SHEEHAN

 Lieutenant Governor Acting Commissioner

**NOTICE OF VIRTUAL MEETING**

|  |  |
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| Name of committee, board, etc: | **Holyoke Advisory Board** |
| Date of meeting: | **April 1, 2022** |
| Time: | **9:00 – 10:00 a.m.** |
| Virtual Meeting Platform: **ZOOM** | **JOIN ZOOM MEETING****HOST:**  Jeffrey Hayden**Host Contact Number:** 413-552-2587 |

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| **You have been invited to the following event.**Holyoke DTA Advisory Board

|  |  |
| --- | --- |
| When | Fri Apr 1, 2022 9am – 10am Eastern Time - New York |
| Joining info | Join Zoom Meeting |
|  | Join by phone |
|  | (US) +1 929-205-6099  |
|  | [Joining instructions](https://urldefense.com/v3/__https%3A/www.google.com/url?q=https:**Aapplications.zoom.us*addon*invitation*detail*meetingUuid*3DCaaT*252BEAoQoiMPIvxAJUkGQ*253D*253D*26signature*3D4c3406d17bca1bb77122bba4d61144b02c559fff2819f6386d3a4f22873146a7*26v*3D1&sa=D&source=calendar&usg=AOvVaw1O4ITbQgPAOKYvcr2E3UVE__;Ly8vLy8_JSUlJSUlJSU!!CUhgQOZqV7M!3Vbv9ygFGC9DvPE_RB8kaVvH-nxo_KkoUImq16aQs-pluE4Rd2JgqQkFySfsNGfro56Z-5dHAQ$) |
| Joining notes | [Zoom for G Suite Add-On Help](https://urldefense.com/v3/__https%3A/www.google.com/url?q=https*3A*2F*2Fsupport.zoom.us*2Fhc*2Fen-us*2Farticles*2F360020187492-Zoom-for-GSuite-add-on-Troubleshooting*23h_01FRGZTWJYRGRDMPQW4N041QF7&sa=D&source=calendar&usd=2&usg=AOvVaw35M2dqGmGVXr992dbiSJXv__;JSUlJSUlJSU!!CUhgQOZqV7M!3Vbv9ygFGC9DvPE_RB8kaVvH-nxo_KkoUImq16aQs-pluE4Rd2JgqQkFySfsNGfro57OaFMHYA$)Meeting host: jhayden@hcc.edu |

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Agenda (topics anticipated to be discussed):

* **Welcome and Introductions**
* **Department of Transitional Assistance (DTA) Director’s Updates – Local and Statewide**
* **Building Unity Team Update**
* **Update on Goals/Activities for the future**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **Open Discussion**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**