***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

Governor Secretary

KARYN POLITO AMY KERSHAW

Lieutenant Governor Commissioner

**NOTICE OF VIRTUAL MEETING**

|  |  |
| --- | --- |
| Name of committee, board, etc: | **Holyoke Advisory Board** |
| Date of meeting: | **DECEMBER 3, 2021** |
| Time: | **9:00 – 10:00 a.m.** |
| Virtual Meeting Platform: **ZOOM** | **JOIN ZOOM MEETING**  **HOST:**  Jeffrey Hayden  **Host Contact Number:** 413-552-2587 |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ****You have been invited to the following event.****DTA Advisory  |  |  | | --- | --- | | When | Fri Dec 3, 2021 9am – 10am Eastern Time - New York | | Joining info | Join Zoom Meeting | |  | [hcc-edu.zoom.us/j/91327989796](https://urldefense.com/v3/__https:/hcc-edu.zoom.us/j/91327989796__;!!CUhgQOZqV7M!yZQb-hg-F91Hdbdawvk1GhdLaA59MWsBUIRdYKpYgabg7sOBSfLmAj4CL6Y129UNbwjzdx88qA$) (ID: 91327989796) | |  |  | |  | Join by phone | |  | (US) [+1 312-626-6799](tel:+13126266799,,91327989796) | |  |  | |  | [Joining instructions](https://urldefense.com/v3/__https:/www.google.com/url?q=https:**Aapplications.zoom.us*addon*invitation*detail*meetingUuid*3DP1aCC5tFSvGTQlyeyht8mQ*253D*253D*26signature*3D72cd83a275c46eab16310e1ddaf9fb174a9742825d9887792e52fe03399fb0d8*26v*3D1&sa=D&source=calendar&usg=AOvVaw0D_nxVRn8pn9aKLN_TdRPr__;Ly8vLy8_JSUlJSUlJQ!!CUhgQOZqV7M!yZQb-hg-F91Hdbdawvk1GhdLaA59MWsBUIRdYKpYgabg7sOBSfLmAj4CL6Y129UNbwgp0ziwnw$) | | Joining notes | ------------ **Notice to host:** Please save this event to sync its title and start time to the meeting, and this notice will be auto-removed shortly afterwards. If it isn't, open the Zoom add-on from the sidebar and click on this event in the calendar view. ------------  Meeting host: [jhayden@hcc.edu](mailto:jhayden@hcc.edu) | |

Agenda (topics anticipated to be discussed):

* **Welcome and Introductions**
* **Department of Transitional Assistance (DTA) Director’s Updates – Local and Statewide**
* **Building Unity Team Update**
* **Update on Goals/Activities for the future**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **Open Discussion**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**