***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

 Governor Secretary

 KARYN POLITO JEFF McCUE

 Lieutenant Governor Commissioner

 **NOTICE OF MEETING**

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| Name of committee, board, etc: | **Holyoke Advisory Board** |
| Date of meeting: | **May 10, 2019** |
| Time: | **8:30 – 9:30 a.m.** |
|  | **Holyoke Housing Authority** **475 Maple Street****Holyoke, MA 01040****413-539-2220** |

\*NOTE: VENUE LOCATION ADDRESS UPDATE.

Agenda (topics anticipated to be discussed):

* **Welcome and Introductions**
* **Department of Transitional Assistance (DTA) Director’s Updates – Local and Statewide**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **Open Discussion**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**