***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

 Governor Secretary

 KARYN POLITO MARY SHEEHAN

 Lieutenant Governor Acting Commissioner

 **NOTICE OF VIRTUAL MEETING**

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| Name of committee, board, etc: | **Holyoke Advisory Board** |
| Date of meeting: | **September 9, 2022** |
| Time: | **9:00 – 10:15 a.m.** |
| Virtual Meeting Platform: **ZOOM** | **JOIN ZOOM MEETING****HOST:**  Jeffrey Hayden**Host Contact Number:** 413-552-2587 |

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| [**Join Zoom Meeting**](https://urldefense.com/v3/__https%3A/hcc-edu.zoom.us/j/99033653985__;!!CUhgQOZqV7M!lxA77Cn1IdSp3YAlSfS31VMqUR2vHli9ZtCz0d4jvFOnojpKxmvJLUdbTp2g_2IWN6ws-nQPv6hen9wvRUo2EQZ1nA$)[hcc-edu.zoom.us/j/99033653985](https://urldefense.com/v3/__https%3A/hcc-edu.zoom.us/j/99033653985__;!!CUhgQOZqV7M!lxA77Cn1IdSp3YAlSfS31VMqUR2vHli9ZtCz0d4jvFOnojpKxmvJLUdbTp2g_2IWN6ws-nQPv6hen9wvRUo2EQZ1nA$) ID: 99033653985

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| Join by phone |

(US) +1 312-626-6799 [Joining instructions](https://urldefense.com/v3/__https%3A/www.google.com/url?q=https:**Aapplications.zoom.us*addon*invitation*detail*meetingUuid*3DLzygm*252BpoTUC0v3Kw6piGSg*253D*253D*26signature*3D52e2206d3c601642e1f49516a970d7803059005100da21e46ef3476e0c28f68b*26v*3D1&sa=D&source=calendar&usg=AOvVaw24D0RRsbyejTs6yBfcqWcY__;Ly8vLy8_JSUlJSUlJSU!!CUhgQOZqV7M!lxA77Cn1IdSp3YAlSfS31VMqUR2vHli9ZtCz0d4jvFOnojpKxmvJLUdbTp2g_2IWN6ws-nQPv6hen9wvRUpytffoLg$)

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| Joining notes |

------------[Zoom for G Suite Add-On Help](https://urldefense.com/v3/__https%3A/www.google.com/url?q=https*3A*2F*2Fsupport.zoom.us*2Fhc*2Fen-us*2Farticles*2F360020187492-Zoom-for-GSuite-add-on-Troubleshooting*23h_01FRGZTWJYRGRDMPQW4N041QF7&sa=D&source=calendar&usd=2&usg=AOvVaw35M2dqGmGVXr992dbiSJXv__;JSUlJSUlJSU!!CUhgQOZqV7M!lxA77Cn1IdSp3YAlSfS31VMqUR2vHli9ZtCz0d4jvFOnojpKxmvJLUdbTp2g_2IWN6ws-nQPv6hen9wvRUo1K5x3Xg$)------------Meeting host: jhayden@hcc.eduJoin Zoom Meeting: [https://hcc-edu.zoom.us/j/99033653985](https://urldefense.com/v3/__https%3A/www.google.com/url?q=https*3A*2F*2Fhcc-edu.zoom.us*2Fj*2F99033653985&sa=D&source=calendar&usd=2&usg=AOvVaw1rCM2naLEChO0_CfFk2A5L__;JSUlJSU!!CUhgQOZqV7M!lxA77Cn1IdSp3YAlSfS31VMqUR2vHli9ZtCz0d4jvFOnojpKxmvJLUdbTp2g_2IWN6ws-nQPv6hen9wvRUp-4Qjbtg$) |

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| Agenda and other materials to follow. Thanks |
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| When |

Friday Sep 9, 2022 ⋅ 9am – 10:15am (Eastern Time - New York) |

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Agenda (topics anticipated to be discussed):

* **Welcome and Introductions**
* **Department of Transitional Assistance (DTA) Director’s Updates – Local and Statewide**
* **Guest Speakers**
* **DTA – Statewide Updates – (Changes in Program and/or Business Process**
* **Building Unity Team Update**
* **Update on Goals/Activities for the future**
* **Update on Older Adults Average SNAP & HIP Benefits**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **Open Discussion**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**