NOMINATION FORM

Implementation Council for the Duals Demonstration

The Implementation Council is a committee convened by the Massachusetts Executive Office of Health and Human Services (EOHHS) to provide input to and monitoring of a new program called the *Massachusetts State Demonstration to Integrate Care for Dual Eligible Individuals* (Duals Demonstration). The Council will meet through December 2016.

For more information, see "Frequently Asked Questions about the Implementation Council," at www.mass.gov/masshealth/duals under Related Information or on COMMBUYS (www.commbuys.com) by searching the Bid Description field for keyword Implementation.

ABOUT YOURSELF/THE NOMINEE	
Name: Organization (if applicable): Address: Telephone: Voice Videophone TTY Preferred method of communication:	Job Title (if applicable):
	City, State, Zip code: E-mail: mail
QUALIFICATIONS	
INTEREST IN PARTICIPATING: Why do you w	ant to serve on the Implementation Council?
	GHTS: List three qualities that you have that will help ad complete its work. This can include knowledge,
DIVERSITY EXPERIENCE: Describe your expedifferent social, racial and cultural backgrounds, experience that shows a commitment to diversit	

PLEASE turn to next page and complete required information

COMPOSITION OF THE IMPLEMENTATION COUNCIL

INDICATE YOUR AFFILIATION(S) (Complete all applicable sections.):

$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $	
☐ I am a family member or guardian of a MassHealth member with a disability. (Check applicable population(s) below.)	
POPULATIONS (check all areas that apply): \Box adults with physical disabilities \Box adults with intellectual/developmental disabilities	
adults with serious mental illness adults with substance use disorders	
adults with disabilities with multiple chronic illnesses or functional and cognitive limitations	
adults with disabilities who are homeless	
☐ I represent a community-based or consumer advocacy organization. Specify organization and populations representing or serving:	
 ☐ I represent a provider/trade association (check service type below) ☐ Medical ☐ Behavioral Health ☐ Long-Term Services and Supports 	
☐ I represent a union. Union name:	
☐ I represent another type of organization/affiliation. Specify:	
□ I live/work in and am familiar with communities in the following county/ies (Check all that apply.): □ Barnstable □ Berkshire □ Bristol □ Dukes □ Essex □ Franklin □ Hampden □ Hampshire □ Middlesex □ Nantucket □ Norfolk □ Plymouth □ Suffolk □ Worcester	
LETTER OF REFERENCE (1-2 pages total)	

Attach one letter of reference from an individual, business or organization that can support your candidacy for this position.

SUBMISSION INSTRUCTIONS

Return a complete copy of this nomination form with one letter of reference by e-mail, mail, or fax to:

E-mail: Melissa.Morrison@state.ma.us

Mail: Executive Office of Health and Human Services

Attn: Melissa Morrison

One Ashburton Place, 11th Floor

Boston, MA 02108

Office Phone: (617) 573-1611 Fax: (617) 573-1893

Please put "Implementation Council Nomination Form" in the subject line of your e-mail or fax or on

the envelope if submitting by mail.

Nominations are due no later than Friday, July 24, 2015, at 5:00 PM.

Public Records Notice: In submitting this nomination form, you understand that any information contained within in it, including voluntary self-identification as a recipient of MassHealth or Medicare coverage, may be made public. All responses and information submitted in response to this nomination form are subject to the Massachusetts Public Records Law, M.G.L. c. 66, § 10, and M.G.L. c. 4, § 7, subsection 26.