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**Massachusetts DCR Urban and Community Forestry**

**National Grid Partnership Challenge Intent to Apply**

\*\*Application Deadline (Post-marked on or before) November 1\*\*

Applicant (Entity Name):

Mailing Address:

Contact Person:

Phone:

Email:

Fax:

Grant Request: $ + Match: $ +Volunteer Value\_\_\_\_\_\_= Total Project Cost $\_\_\_\_\_\_

Short Project Title: (Seven words or less) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Summary: **In the following space**, briefly describe the project, including what you expect to be developed, produced, performed, and/or implemented. The project must relate to urban and community forestry:

Please attach a more detailed budget indicating sources of match, details of expenses, etc.

**This application has the support of the entity that is applying.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Authorized Agent Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name and Title

**Mail to: Julie Coop, DCR Urban Forestry Program, 251 Causeway St., Suite 600, Boston, MA 02114**