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| Seal2  **CHARLES D. BAKER**  Governor  **KARYN E. POLITO**  Lt. Governor | The Commonwealth of Massachusetts  Executive Office of Public Safety and Security  One Ashburton Place, Room 2133  Boston, Massachusetts 02108  Tel: (617) 727-7775  TTY Tel: (617) 727-6618  Fax: (617) 727-4764  [www.mass.gov/eops](http://www.mass.gov/eops) | **THOMAS A. TURCO, III**  Secretary |

**NOTICE OF OPEN MEETING**

Pursuant to the provisions of G.L. c. 30A and 940 CMR 29.00 et seq, notice is hereby given of a meeting of the **Restrictive Housing Oversight Committee** to take place on Thursday, January 23rd, 2020 from 11:00am-1:00pm.

**Place:** McCormack Building

Ashburton Café Function Room

1 Ashburton Place

Boston, MA 02108

**AGENDA**

1. Housekeeping Items on Public Comment Period

2. Review Minutes from December Meeting

3. Presentation by Jamelia Morgan (Associate Professor of Law and Robert D. Glass Scholar at the University of Connecticut School of Law)

2. Debriefing on Souza Baranowski Site Visit

3. Update from Subcommittee Chairs

4. Update on Future Speakers

5. Updated Site Visit Dates Handout

6. Discussion of Future Site Visits and Update on County Facilities

7. RHU Quarterly Report Comments

7. Public Website Update

8. Member Comment

9. Formerly Incarcerated Speaker: Ronicia Kennerly

9. Public Comment (10 Minutes)