



**Juvenile Justice Policy and Data Board  
JJPAD Board  
March 31, 2026  
12:30pm-2:30pm  
IN-PERSON MEETING  
1 Ashburton Pl.  
21<sup>st</sup> Floor**

*For meeting information, email [Bessie.Pierre@mass.gov](mailto:Bessie.Pierre@mass.gov)*

1. Welcome and Introductions
2. Approval of December Meeting Minutes
3. OCA Announcements
4. 2025 Annual Report
  - a. Review & Discussion of Feedback/Edits
  - b. Motion to Approve & Submit to Legislature
5. Data Discussions and Work Planning
6. Subcommittee Updates
7. Board Member Updates
8. Other Items Not Reasonably Anticipated by Chair 48 Hours in Advance

Posted online 3/19/2026 at 8:45am.

Please be advised that recording meetings, by any means, including the use of any A.I. applications, without prior permission by the meeting organizer is strictly prohibited.

If you need reasonable accommodations in order to participate in the meeting, contact the OCA's ADA Coordinator, Cristine Goldman at [Cristine.M.Goldman@mass.gov](mailto:Cristine.M.Goldman@mass.gov) in advance of the meeting. The OCA will do its best to accommodate you. Please provide as much notice as possible as accommodations may be difficult to secure if requested immediately before the meeting.