

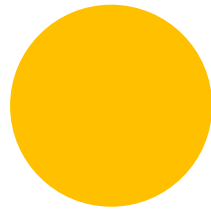
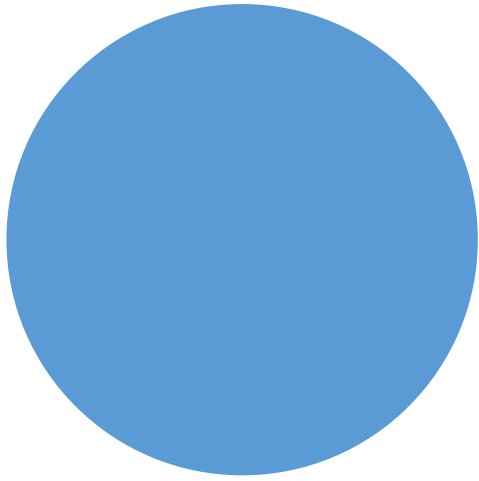
Juvenile Justice Policy and Data Board

Community Based Interventions Subcommittee

October 16th
1pm – 3pm

Agenda

- Welcome and Introductions
- Youth Survey Results Presentation
- Fall Report to Legislature



Gaps in Community Based Services Youth Survey: Initial Results

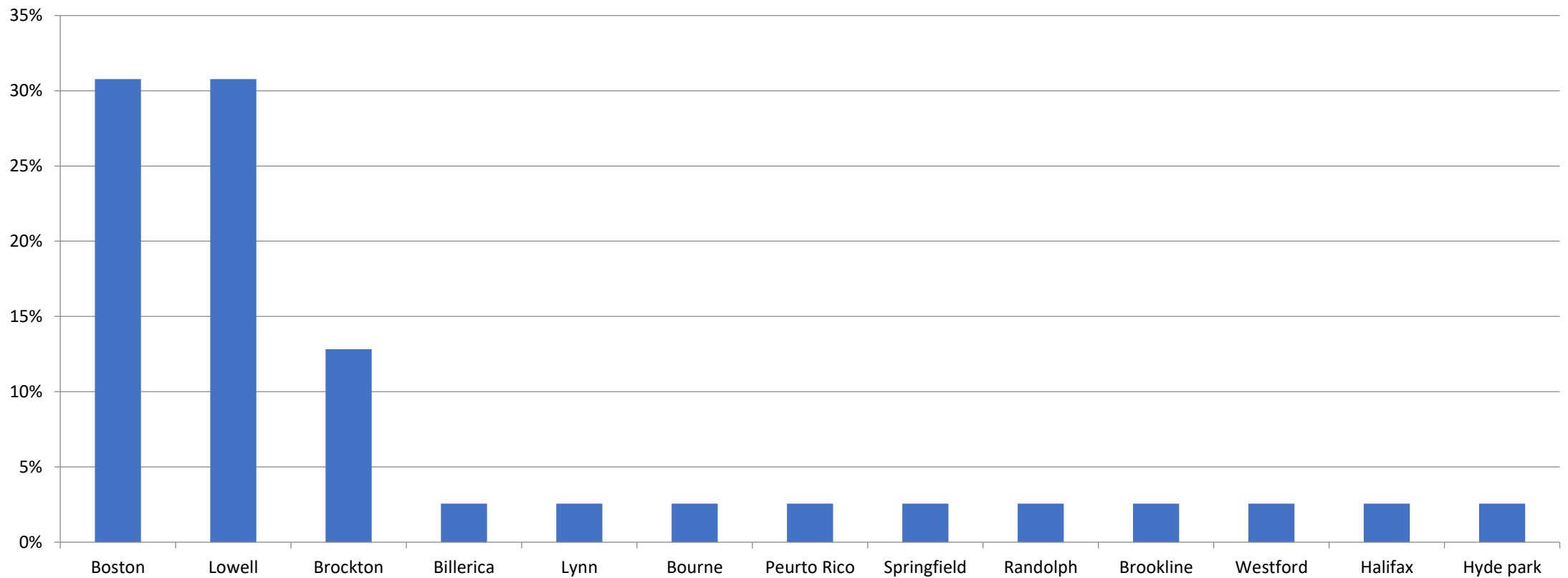


Introduction & Caveats

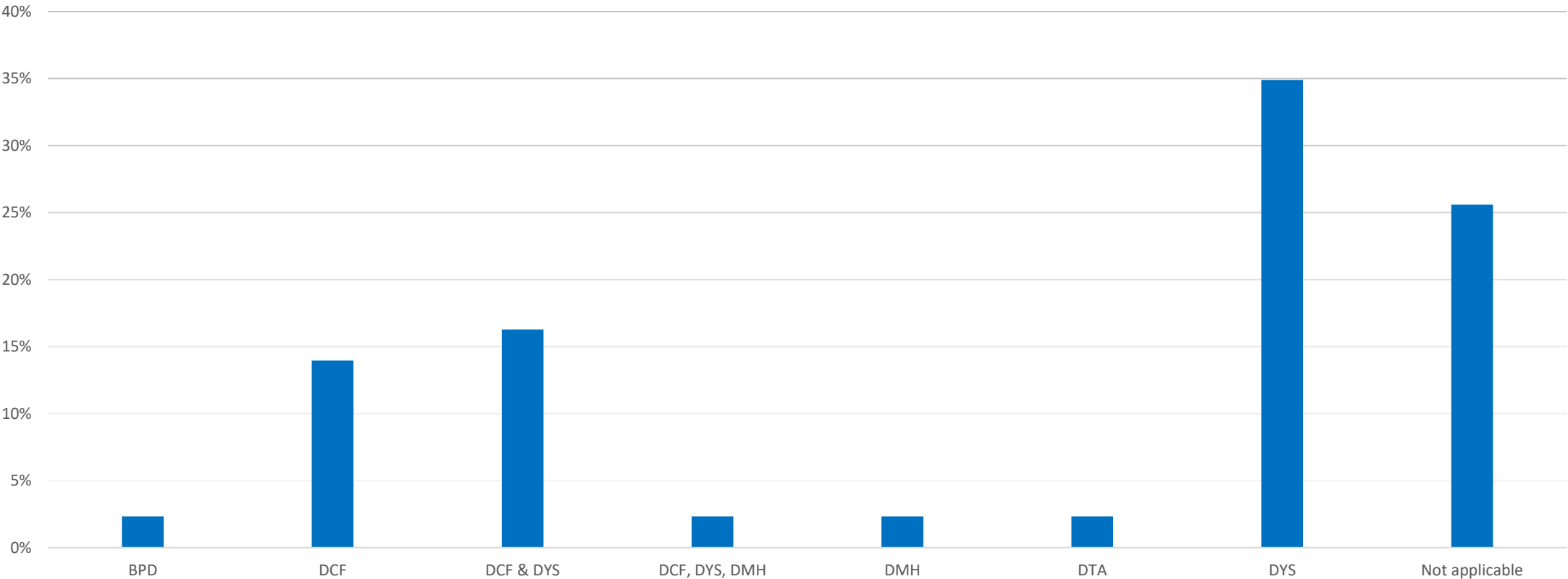
- 43 Respondents
- Data set does not represent the entire population but provide a snippet
- Today's presentation in snapshot

Respondents by Town

Towns of Survey



SYSTEM-INVOLVED YOUTH

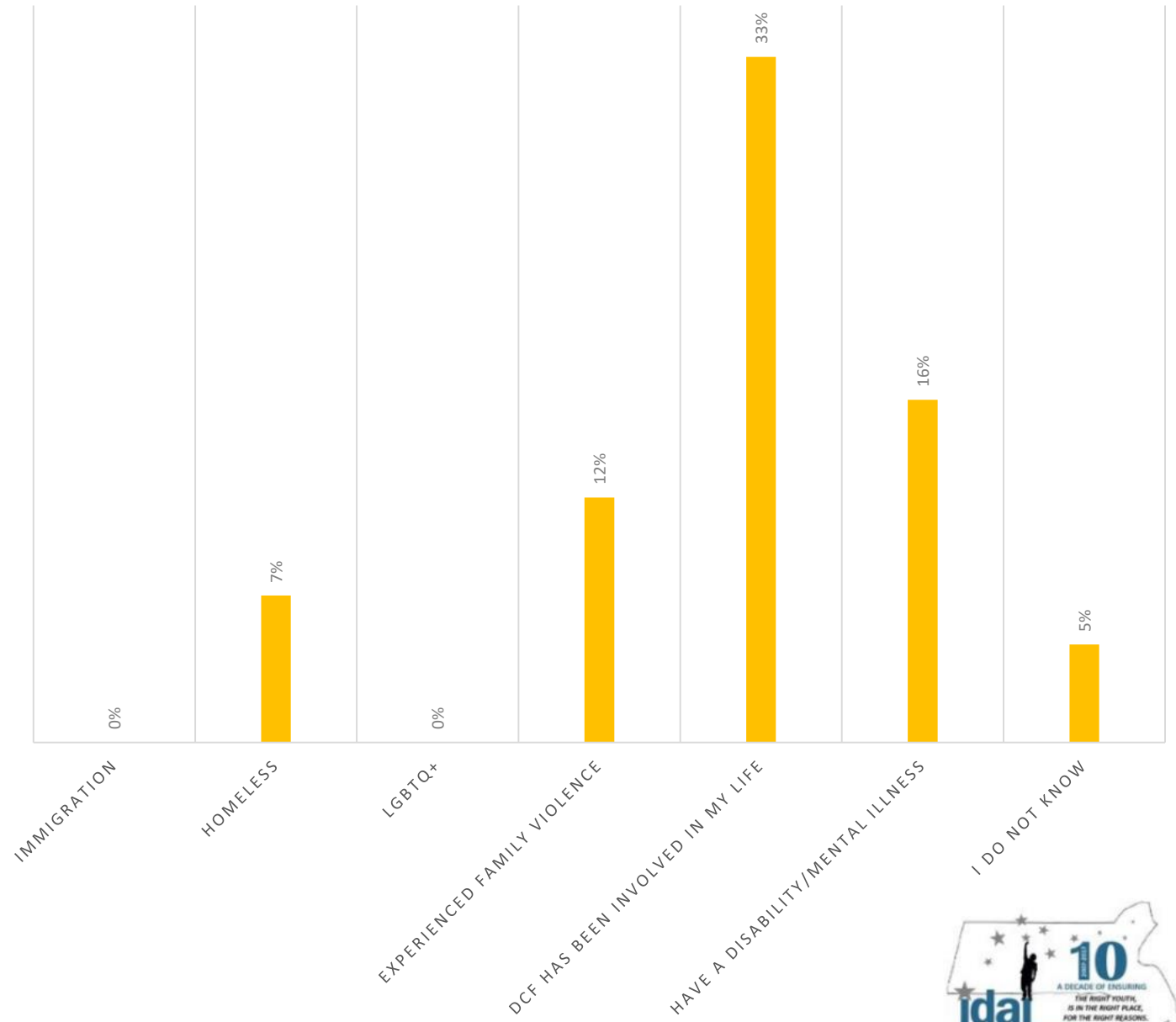


Age Youth First Interacted With The System

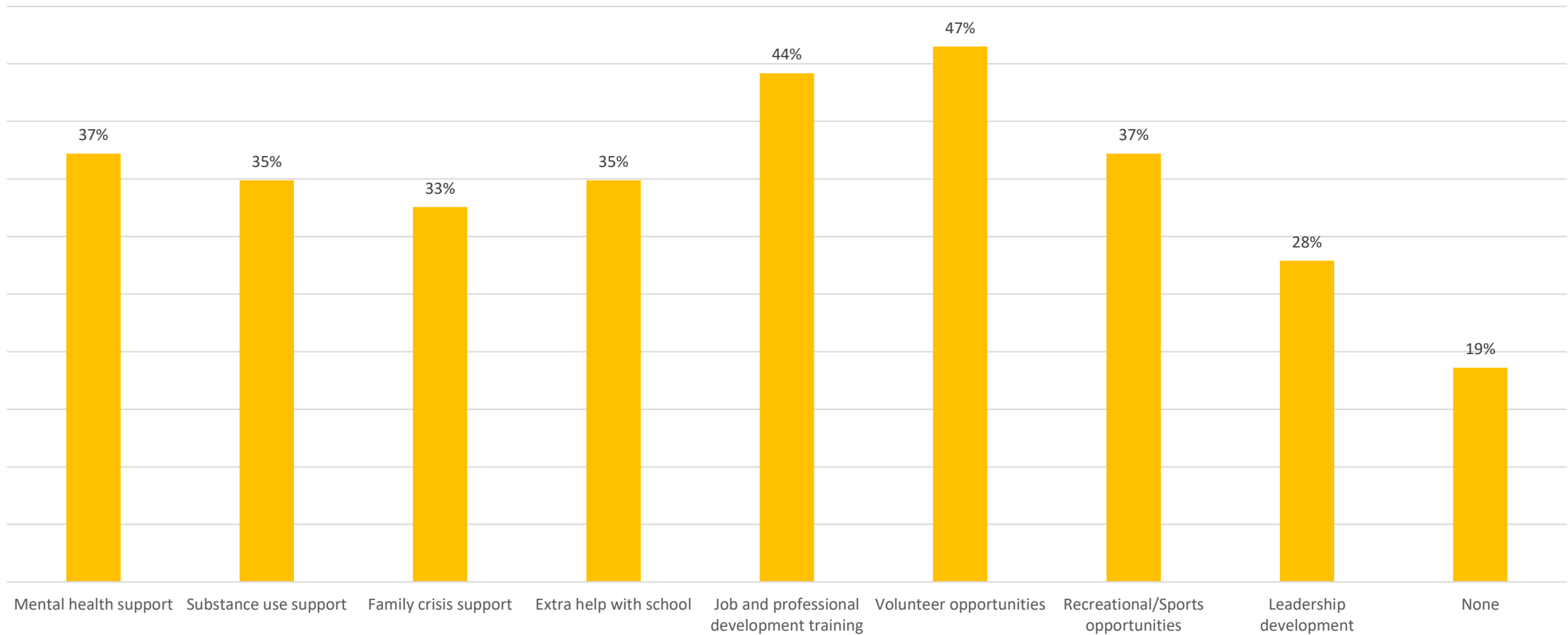


Age	Percentage
8	2%
14	7%
15	14%
16	14%
17	30%
18	16%
19	12%
23	2%

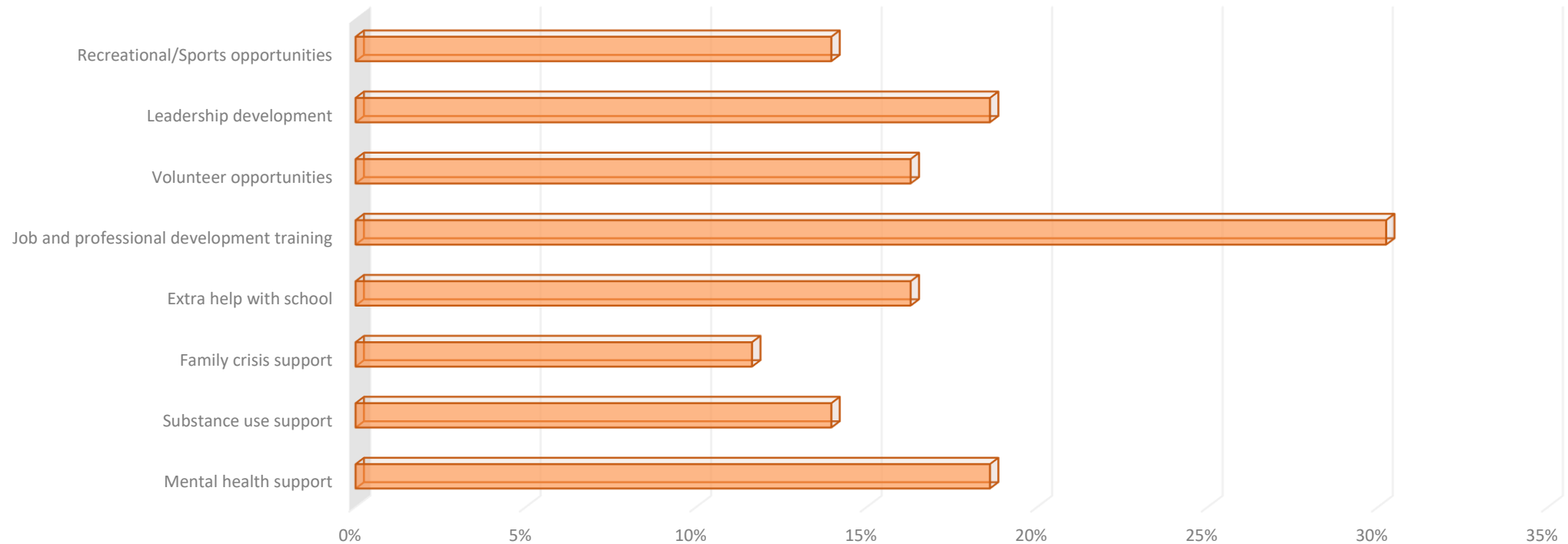
Youth Experience



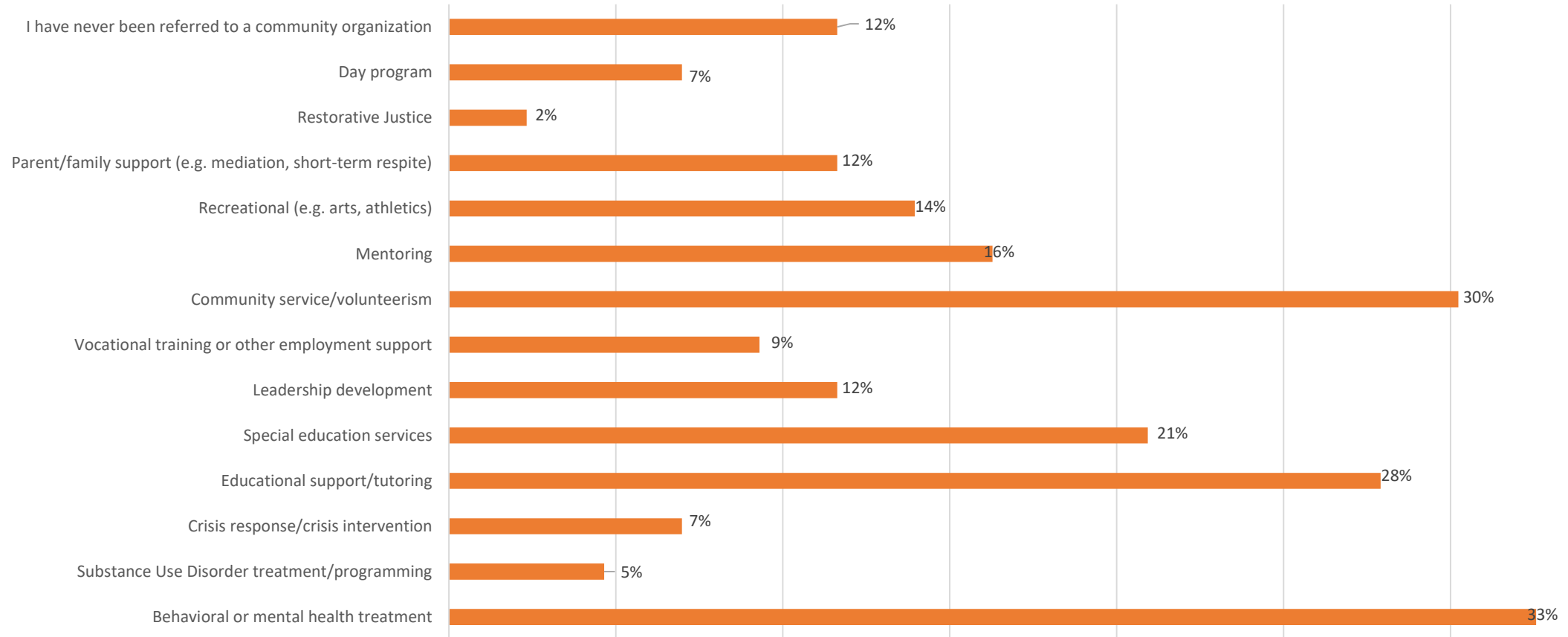
Are you aware of organizations that provide any of the following services to youth in your community?



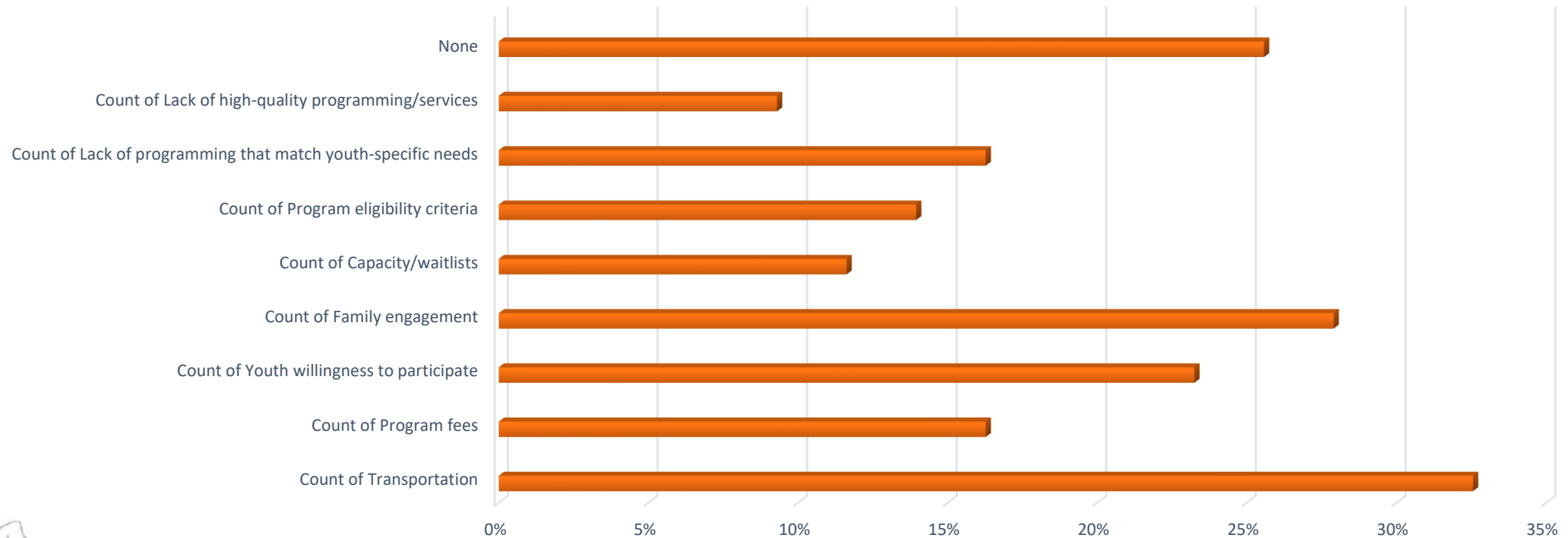
Are there any types of services for youth that you think are under-represented or under-resourced in your community?



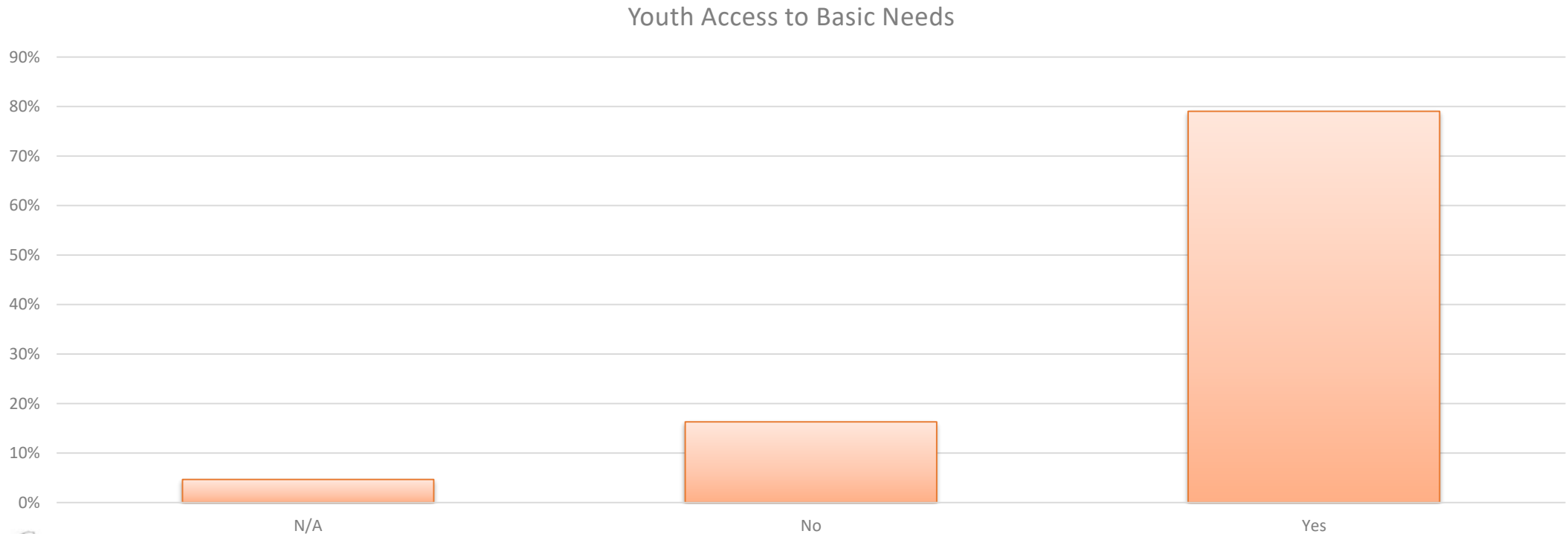
Have you been referred for any of the following services in your community?



What do you perceive to be significant barriers to youth accessing community-based services in your community?



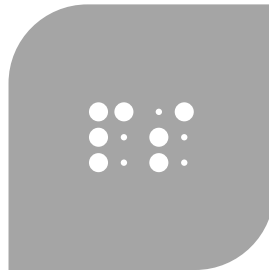
Did you have access to basic needs growing up? (i.e. food, housing, shelter, clothing, etc.)



Community Assessment



YOUTH HAVE PRIDE IN THEIR
COMMUNITIES



YOUTH IDENTIFY TO HAVE ACCESS
TO BASIC NEEDS IN COMMUNITY



YOUTH ARE BEING REFERRED TO
COMMUNITY PROGRAMS



COMMUNITY PROGRAMS ARE
LACKING CERTAIN RESOURCES THAT
WILL ALLOW YOUTH TO BE
SUCCESSFUL

FALL REPORT TO LEGISLATURE

Draft Timeline to Produce Legislative Report

Major Task	Timeframe
Discuss Recommendations for Changes	September CBI Meeting
Presentation of Initial Ideas/Report Outline to Full JJPAD Board	September JJPAD Meeting
Review Results of Youth/Family Survey Review First Draft Report as Committee	October CBI Meeting
Review Final Draft Report as Committee	November CBI Meeting
Full Board Reviews Final Draft Report	November JJPAD Meeting
Submit Report to Legislature	November

Next Meeting Dates

- November 12th, 1-3pm

One Ashburton Place, 21st Floor, Room 3