



THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF LABOR RELATIONS
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JOINT LABOR-MANAGEMENT
COMMITTEE FOR
MUNICIPAL POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20©, and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor Relations Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: Thursday, January 11, 2018

TIME: 10:00 A.M.

LOCATION: Offices of the Joint Labor Management Committee, 19 Stanford Street,
1st Floor, Boston, Mass. 02114

The Chair reasonably expects that the 3(a) Panel will address the following topics:

Open Session:

In Re: Lawrence Firefighters Local 146 and City of Lawrence JLM-16-5261. A hearing Pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.

This hearing is a continuation of the hearing in this matter that was open and then recessed on Tuesday, December 19, 2017.

Any other business that may legally come before the 3(a) Panel.

