



THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF LABOR RELATIONS
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JOINT LABOR-MANAGEMENT
COMMITTEE FOR
MUNICIPAL POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: Wednesday, November 29, 2017

TIME: 10:00 A.M.

LOCATION: Lawrence City Hall
200 Common Street
Lawrence, MA

The Chair reasonably expects that the 3(a) Panel will address the following topics:

Open Session:

In Re: Lawrence Firefighters Union, Local 147 IAFF and the City of Lawrence, JLM-16-5261. A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987

Any other business that may legally come before the 3(a) Panel

Proposed Executive Session:

With respect to the above-referenced matter, it is anticipated that, while in Open Session, the 3(a) Panel may move to go into Executive Session to conduct a mediation pursuant to M.G.L. c. 30A, s. 21(a)(9), to meet or confer with a mediator, as defined in section 23C of chapter 233, with respect to any litigation or decision on any public business within its jurisdiction involving another party, group or entity, provided that: (i) any decision to participate in mediation shall be made in an open session and the parties, issues involved and purpose of the mediation shall be