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JOINT LABOR-MANAGEMENT COMMITTEE FOR MUNICIPAL POLICE AND FIRE JOHN W. HANSON CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE:

Thursday, November 9, 2017

TIME:

10:00 A.M.

LOCATION:

Offices of the Joint Labor-Management Committee, 19 Staniford St., 1st Floor, Boston, MA 02114-2502

The Chair reasonably expects that the 3(a) Panel will address the following topics:

Open Session:

In Re: <u>Somerville Fire, Local 76 and the City of Somerville</u>, JLM-16-5501. A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987

This hearing is a continuation of the hearing in this matter that was opened and then recessed on October 30, 2017.

Any other business that may legally come before the 3(a) Panel.