



THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF LABOR RELATIONS
19 STANIFORD STREET, 1ST FLOOR
BOSTON, MASSACHUSETTS 02114
Telephone: (617) 626-7158
FAX: (617) 626-5467
www.mass.gov/jlmc

CHARLES D. BAKER
GOVERNOR
KARYN E. POLITO
LIEUTENANT GOVERNOR
PHILIP T. ROBERTS
DIRECTOR

JOINT LABOR-MANAGEMENT
COMMITTEE FOR
MUNICIPAL POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: Friday February 21, 2020
TIME: 10:00 A.M.
LOCATION: Lawrence City Hall
200 Common Street, 2nd Floor Conf. Room
Lawrence, MA 01840

The Chair reasonably expects that the 3(a) Panel will address the following topics:

1. In Re: Lawrence Patrolmen's Association and the City of Lawrence, JLM-18-6538. A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
2. It is anticipated that a mediation session may be conducted prior to the 3(a) hearing.
3. It is anticipated that a mediation session may be conducted prior to the 3(a) hearing.
4. Any other business that may legally come before the 3(a) panel.