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NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: August 31, 2018
TIME: 9:00 a.m.
LOCATION: Beverly City Hall
City Council Chamber
191 Cabot Street
Beverly, Ma 01915

The Chair reasonably expects that the 3(a) Panel will address the following topics:

1. On the matter of Local 1669, International Association of Fire Fighters, AFL-CIO and the City of Beverly (JLM-18-6605) - A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.

It is anticipated that an Executive Session will be proposed pursuant to M.G.L. c. 30A, s. 21(9.) in order to meet or confer with a mediator.

2. Any other business that may legally come before the panel.
3. Adjournment.