



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF LABOR RELATIONS  
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JOINT LABOR-MANAGEMENT  
COMMITTEE FOR  
MUNICIPAL POLICE AND FIRE  
JOHN W. HANSON  
CHAIR

### **NOTICE OF MEETING**

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: Tuesday, February 5, 2019

TIME: 10:00 A.M.

LOCATION: Offices of the Joint-Labor Management Committee for  
Municipal Police and Fire  
19 Staniford Street - First Floor  
Boston, MA 02114

The Chair reasonably expects that the 3(a) Panel will address the following topics:

#### **Open Session:**

1. In Re: Sudbury Professional Firefighters Association, Local 2023 and the Town of Sudbury, JLM-18-6622. A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.

It is anticipated that an Executive Session will be proposed pursuant to M.G.L. c. 30A, s. 21(9.) in order to meet or confer with a mediator.

2. Any other business that may legally come before the 3(a) panel.
3. Adjournment.