

CHARLES D. BAKER GOVERNOR KARYN E. POLITO LIEUTENANT GOVERNOR PHILIP T. ROBERTS DIRECTOR THE COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF LABOR RELATIONS 19 STANIFORD STREET, 1ST FLOOR BOSTON, MASSACHUSETTS 02114 Telephone: (617) 626-7158 FAX: (617) 626-5467 www.mass.gov/jlmc

> JOINT LABOR-MANAGEMENT COMMITTEE FOR MUNICIPAL POLICE AND FIRE JOHN W. HANSON CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: Monday, January 28, 2019

TIME: 10:00 A.M.

LOCATION: Offices of the Joint-Labor Management Committee for Municipal Police and Fire 19 Staniford Street - First Floor Boston, MA 02114

The Chair reasonably expects that the 3(a) Panel will address the following topics:

Open Session:

 In Re: <u>Plymouth Police Superior Officers Association and the Town of</u> <u>Plymouth</u>, JLM-18-6653. A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.

It is anticipated that an Executive Session will be proposed pursuant to M.G.L. c. 30A, s. 21(9.) in order to meet or confer with a mediator.

- 2. Any other business that may legally come before the 3(a) panel.
- 3. Adjournment.