

CHARLES D. BAKER
GOVERNOR
KARYN E. POLITO
LIEUTENANT GOVERNOR
PHILIP T. ROBERTS
DIRECTOR

## THE COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF LABOR RELATIONS 19 STANIFORD STREET, 1<sup>ST</sup> FLOOR BOSTON, MASSACHUSETTS 02114

Telephone: (617) 626-7158 FAX: (617) 626-5467 www.mass.gov/jlmc

> JOINT LABOR-MANAGEMENT COMMITTEE FOR MUNICIPAL POLICE AND FIRE JOHN W. HANSON CHAIR

## **NOTICE OF MEETING**

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: Wednesday, February 13, 2019

TIME: 11:00 A.M.

LOCATION: Offices of the Joint-Labor Management Committee for

Municipal Police and Fire 19 Staniford Street - First Floor

Boston, MA 02114

The Chair reasonably expects that the 3(a) Panel will address the following topics:

## **Open Session:**

1. In Re: <u>Springfield Police Supervisors Association and the City of Springfield</u>, JLM-18-6816. A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.

It is anticipated that an Executive Session will be proposed pursuant to M.G.L. c. 30A, s. 21(9.) in order to meet or confer with a mediator.

- 2. Any other business that may legally come before the 3(a) panel.
- 3. Adjournment.