

GOVERNOR

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> JOINT LABOR-MANAGEMENT COMMITTEE FOR MUNICIPAL POLICE AND FIRE JOHN W. HANSON CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: Thursday January 16, 2020

TIME: 11:00 a.m.

LOCATION: Offices of the Joint Labor-Management Committee,

19 Staniford St., 1st Floor, Boston, MA 02114-2502

The Chair reasonably expects that the 3(a) Panel will address the following topics:

Open Session:

In Re: <u>Chelmsford Firefighters</u>, <u>Local 1839 and the Town of Chelmsford</u>, JLM-19-7433. A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987

Any other business that may legally come before the 3(a) Panel

Proposed Executive Session:

With respect to the above-referenced matter, it is anticipated that, while in Open Session, the 3(a) Panel will move to go into Executive Session to conduct a mediation pursuant to M.G.L. c. 30A, s. 21(a)(9), to meet or confer with a mediator, as defined in section 23C of chapter 233, with respect to any litigation or decision on any public business within its jurisdiction involving another party, group or entity, provided that: (i) any decision to participate in mediation shall be made in an open session and the parties, issues involved and purpose of the mediation shall be disclosed; and (ii) no action shall be taken by any public body with respect to those issues which are the subject of the mediation without deliberation and approval for such action at an open session.