



THE COMMONWEALTH OF MASSACHUSETTS  
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JOINT LABOR-MANAGEMENT  
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MUNICIPAL POLICE AND FIRE  
JOHN W. HANSON  
CHAIR

### **NOTICE OF MEETING**

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: Thursday, February 6, 2020

TIME: 11:00 A.M.

LOCATION: Burlington Town Hall, 29 Center Street, 2<sup>nd</sup> Floor, Burlington MA 01803

The Chair reasonably expects that the 3(a) Panel will address the following topics:

#### **Open Session:**

In Re: Chelmsford Firefighters, Local 1839 & Town of Chelmsford, JLM-19-7433, a hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987

Any other business that may legally come before the 3(a) Panel