



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF LABOR RELATIONS  
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JOINT LABOR-MANAGEMENT  
COMMITTEE FOR  
MUNICIPAL POLICE AND FIRE

JOHN W. HANSON  
CHAIR

### NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: December 16, 2019  
TIME: 10:00 a.m.  
LOCATION: Department of Labor Relations  
Offices of Joint Labor-Management Committee for  
Municipal Police and Fire  
19 Staniford Street – 1<sup>st</sup> Floor  
Boston, MA 02114

The Chair reasonably expects that the 3(a) Panel will address the following topics:

1. On the matter of the Gardner Fire Fighters Union, Local 2215 IAFF and the City of Gardner (JLM-19-7469) - A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
2. It is anticipated that an Executive Session will be proposed pursuant to M.G.L. c. 30A, s. 21(9.) in order to meet or confer with a mediator.
3. Any other business that may legally come before the panel.
4. Adjournment.