



THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF LABOR RELATIONS
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JOINT LABOR-MANAGEMENT
COMMITTEE FOR
MUNICIPAL POLICE AND FIRE

JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: March 16, 2020
TIME: 10:00 a.m.
LOCATION: Department of Labor Relations
Offices of Joint Labor-Management Committee for
Municipal Police and Fire
19 Staniford Street – 1st Floor
Boston, MA 02114

The Chair reasonably expects that the 3(a) Panel will address the following topics:

1. On the matter of the Malden Firefighters Union, Local 902 IAFF and the City of Malden (JLM-19-7562) - A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
2. It is anticipated that an Executive Session will be proposed pursuant to M.G.L. c. 30A, s. 21(9.) in order to meet or confer with a mediator.
3. Any other business that may legally come before the panel.
4. Adjournment.