



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF LABOR RELATIONS  
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JOINT LABOR-MANAGEMENT  
COMMITTEE FOR  
MUNICIPAL POLICE AND FIRE

JOHN W. HANSON  
CHAIR

NOTICE OF MEETING  
REVISED\*

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: March 31, 2020

TIME: 10:00 a.m.

LOCATION: Pursuant to the "Order Suspending Certain Provisions of the Open Meeting Law, G. L. c. 30A, s. 20" issued by Governor Baker dated March 12, 2020, persons wishing to participate in or gaining public access to this hearing can do so via:

A video system or application  
Dial 713133013@eolwdma.webex.com  
Meeting password: Yf6k3xjQNb7

Phone: 1-408-418-9388  
Access Code (Meeting Number): 713 133 013

Dialing 173.243.2.68 and entering the meeting number 713 133 013

Using Microsoft Lync or Microsoft Skype for Business  
Dial 713133013.eolwdma@lync.webex.com

For help - Go to <http://help.webex.com>

The Chair reasonably expects that the 3(a) Panel will address the following topics:

1. On the matter of the Acton Permanent Firefighters Local 1904, IAFF and the Town of Acton (JLM-19-7677) - A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
2. It is anticipated that an Executive Session will be proposed pursuant to M.G.L. c. 30A, s. 21(9.) in order to meet or confer with a mediator.

3. Any other business that may legally come before the panel.
4. Adjournment.

\*This is a revised public notice from that posted on February 20, 2020 at or about 10:00 AM. The revision to this notice is the change in the location of the hearing from the Offices of the Department of Labor Relations - Offices of Joint Labor-Management Committee for Municipal Police and Fire - 19 Staniford Street – 1st Floor - Boston, MA 02114 to be a hearing conducted via conference call. See the "Order Suspending Certain Provisions of the Open Meeting Law, G. L. c. 30A, s. 20" issued by Governor Baker dated March 12, 2020.