



THE COMMONWEALTH OF MASSACHUSETTS  
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JOINT LABOR-MANAGEMENT  
COMMITTEE FOR  
MUNICIPAL POLICE AND FIRE

JOHN W. HANSON  
CHAIR

### NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: April 6, 2020

TIME: 10:00 a.m.

LOCATION: Pursuant to the "Order Suspending Certain Provisions of the Open Meeting Law, G. L. c. 30A, s. 20" issued by Governor Baker dated March 12, 2020, persons wishing to participate in or gaining public access to this hearing can do so via

Meeting link:

<https://eolwdma.webex.com/eolwdma/j.php?MTID=mf6dae0e8a0ea4fab18425bfd67dff609>

Meeting number: 719 739 080

Password: VfysmzaJ589

Video system:

Dial 719739080@eolwdma.webex.com

You can also dial 173.243.2.68 and enter the meeting number: 719 739 080

Phone by calling 1-408-418-9388 - Access code (Meeting Number): 719 739 080

For help - Go to <http://help.webex.com>

The Chair reasonably expects that the 3(a) Panel will address the following topics:

1. On the matter of the Acton Permanent Firefighters Local 1904, IAFF and the Town of Acton (JLM-19-7677) – The continuation of a hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987. The panel will deliberate and take action as it deems necessary.

2. It is anticipated that an Executive Session will be proposed pursuant to M.G.L. c. 30A, s. 21(9.) in order to meet or confer with a mediator.
3. Any other business that may legally come before the panel.
4. Adjournment.