



THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF LABOR RELATIONS
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JOINT LABOR-MANAGEMENT
COMMITTEE FOR
MUNICIPAL POLICE AND FIRE

JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: April 8, 2020

TIME: 10:00 a.m.

LOCATION: Pursuant to the "Order Suspending Certain Provisions of the Open Meeting Law, G. L. c. 30A, s. 20" issued by Governor Baker dated March 12, 2020, persons wishing to participate in or gaining public access to this hearing can do so via

Phone
Dial 1-408-418-9388 Meeting number (access code): 715 065 051

Video system or application
Dial 715065051@eolwdma.webex.com
Meeting password: DpmafTh853

By dialing 173.243.2.68 and entering the meeting number 715 065 051

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Dial 715065051.eolwdma@lync.webex.com

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The Chair reasonably expects that the 3(a) Panel will address the following topics:

1. On the matter of the Lynn Fire Fighters Union, Local 739 IAFF and the City of Lynn (JLM-19-7729) – A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
2. It is anticipated that an Executive Session will be proposed pursuant to M.G.L. c. 30A, s. 21(9.) in order to meet or confer with a mediator.
3. Any other business that may legally come before the panel.
4. Adjournment.