

## THE COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF LABOR RELATIONS 19 STANIFORD STREET, 1<sup>ST</sup> FLOOR BOSTON, MASSACHUSETTS 02114 Telephone: (617) 626-7158

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JOINT LABOR-MANAGEMENT COMMITTEE FOR MUNICIPAL POLICE AND FIRE

> JOHN W. HANSON CHAIR

## NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: February 26, 2021

TIME: 10:00 a.m.

LOCATION: Pursuant to the "Order Suspending Certain Provisions of the Open

Meeting Law, G.L. c. 30A, s. 20" issued by Governor Baker dated March 12, 2020, persons wishing to participate in or gaining public access to this

meeting can do so via making use of WebEx meeting software

https://www.webex.com/downloads.html.

## MEETING INFORMATION

Meeting link: <a href="https://eolwdma.webex.com/eolwdma/j.php?MTID=m18f3fa53d61db344445e54c2474ef9c9">https://eolwdma.webex.com/eolwdma/j.php?MTID=m18f3fa53d61db344445e54c2474ef9c9</a>

Meeting number: 129 481 9760

Password: EPtqppih337

MORE WAYS TO JOIN

Join by video system: Dial 1294819760@eolwdma.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone: +1-617-315-0704 United States Toll (Boston)

+1-408-418-9388 United States Toll

Access code: 129 481 9760

The Chair reasonably expects that the 3(a) Panel will address the following topics:

- 1. On the matter of the Kingston Patrolman's Association, FOP Lodge 64 and the Town of Kingston, JLM-20-7994 A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
- 2. On the matter of the Kingston Police Superior Officers Association, FOP Lodge 30 and the Town of Kingston, JLM-20-7995 A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
- 3. It is anticipated that an Executive Session will be proposed pursuant to M.G.L. c. 30A, s. 21(9.) in order to meet or confer with a mediator.
- 4. Any other business that may legally come before the panel.
- 5. Adjournment.