

THE COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF LABOR RELATIONS 19 STANIFORD STREET, 1ST FLOOR BOSTON, MASSACHUSETTS 02114 Telephone: (617) 626-7158 FAX: (617) 626-5467 www.mass.gov/jlmc

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PHILIP I. ROBERTS DIRECTOR JOINT LABOR-MANAGEMENT COMMITTEE FOR MUNICIPAL POLICE AND FIRE

> JOHN W. HANSON CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: January 26, 2021

TIME: 10:00 a.m.

LOCATION: Pursuant to the "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, s. 20" issued by Governor Baker dated March 12, 2020, persons wishing to participate in or gaining public access to this meeting can do so via making use of WebEx meeting software <u>https://www.webex.com/downloads.html</u>.

MEETING INFORMATION

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The Chair reasonably expects that the 3(a) Panel will address the following topics:

- 1. On the matter of the Medford Police Superior Officers Association and the City of Medford, JLM-20-8120 - A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
- 2. It is anticipated that an Executive Session will be proposed pursuant to M.G.L. c. 30A, s. 21(9.) in order to meet or confer with a mediator.
- 3. Any other business that may legally come before the panel.
- 4. Adjournment.