

THE COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF LABOR RELATIONS 19 STANIFORD STREET, 1ST FLOOR BOSTON, MASSACHUSETTS 02114 Telephone: (617) 626-7158 FAX: (617) 626-5467

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JOINT LABOR-MANAGEMENT
COMMITTEE FOR
MUNICIPAL POLICE AND FIRE

JOHN W. HANSON CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: February 24, 2021

TIME: 10:00 a.m.

LOCATION: Pursuant to the "Order Suspending Certain Provisions of the Open

Meeting Law, G.L. c. 30A, s. 20" issued by Governor Baker dated March 12, 2020, persons wishing to participate in or gaining public access to this

meeting can do so via making use of WebEx meeting software

https://www.webex.com/downloads.html.

MEETING INFORMATION

Meeting link: https://eolwdma.webex.com/eolwdma/j.php?MTID=mb32c730a9449f9953049b2f8ad2840b4

Meeting number: 129 246 0208

Password: wSvawx4pQ57

MORE WAYS TO JOIN

Join by video system

Dial 1292460208@eolwdma.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone:

+1-617-315-0704 United States Toll (Boston)

+1-408-418-9388 United States Toll

Access code: 129 246 0208

The Chair reasonably expects that the 3(a) Panel will address the following topics:

- 1. On the matter of the Framingham Firefighters, Local 1652 and the City of Framingham, JLM-20-8249 A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
- 2. On the matter of the The Framingham Deputy Fire Chiefs, Local 1652 and the City of Framingham, JLM-20-8250 A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
- 3. It is anticipated that one or more Executive Sessions may be proposed pursuant to M.G.L. c. 30A, s. 21(9.) in order to meet or confer with a mediator.
- 4. It is anticipated that one or more mediation sessions may be conducted before the opening of the hearing.
- 5. Any other business that may legally come before the panel.
- 6. Adjournment.