

## THE COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF LABOR RELATIONS 19 STANIFORD STREET, 1<sup>ST</sup> FLOOR BOSTON, MASSACHUSETTS 02114 Telephone: (617) 626-7158

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JOINT LABOR-MANAGEMENT COMMITTEE FOR MUNICIPAL POLICE AND FIRE

> JOHN W. HANSON CHAIR

## NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: March 22, 2021

TIME: 10:00 a.m.

LOCATION: Pursuant to the "Order Suspending Certain Provisions of the Open

Meeting Law, G.L. c. 30A, s. 20" issued by Governor Baker dated March 12, 2020, persons wishing to participate in or gaining public access to this

meeting can do so via making use of WebEx meeting software

https://www.webex.com/downloads.html.

MEETING INFORMATION

Meeting link:

https://eolwdma.webex.com/eolwdma/j.php?MTID=m65ae75e6111f1b55e259ae18a7262fd6

Meeting number:

129 547 2432

Password:

rbCDBAcb526

MORE WAYS TO JOIN

Join by video system:

Dial 1295472432@eolwdma.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone:

+1-617-315-0704 United States Toll (Boston)

+1-408-418-9388 United States Toll

Access code: 129 547 2432

The Chair reasonably expects that the 3(a) Panel will address the following topics:

- 1. On the matter of the The Framingham Deputy Fire Chiefs, Local 1652 and the City of Framingham, JLM-20-8250 A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
- 2. It is anticipated that one or more Executive Sessions may be proposed pursuant to M.G.L. c. 30A, s. 21(9.) in order to meet or confer with a mediator.
- 3. It is anticipated that one or more mediation sessions may be conducted before the opening of the hearing.
- 4. Any other business that may legally come before the panel.
- 5. Adjournment.