THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF LABOR RELATIONS

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JOINT LABOR-
MANAGEMENT COMMITTEE
FOR MUNICIPAL
POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: November 28, 2022

TIME: 1:30 P.M.

LOCATION: Pursuant to the "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, s. 20" issued by Governor Baker dated March 12, 2020, persons wishing to participate in or gaining public access to this meeting can do so via making use of WebEx meeting software https://www.webex.com/downloads.html

Meeting link:

https://eolwdma.webex.com/eolwdma/j.php?MTID=mcc51da7b3747f5c5179b036428987d4f

Meeting number:
2330 705 2048

Meeting password:
H3gwk8AD3sQ

Join from a video or application
Dial 23307052048@eolwdma.webex.com
You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1-617-315-0704 United States Toll (Boston)
+1-408-418-9388 United States Toll

Access code: 23307052048

Global call-in numbers:

https://eolwdma.webex.com/eolwdma/globalcallin.php?MTID=m1211a8305ee3b72b364f5a56e8fc9e55

Agenda

1. On the matter of Sudbury Firefighters, Local 2023 IAFF and the Town of Sudbury, JLM-21-8919, a hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.

2. It is anticipated that an Executive Session may be proposed pursuant to M.G.L. c. 30A, s. 21(9) in order to meet or confer with a mediator.

3. It is anticipated that a mediation session may be conducted before the opening of the hearing.

4. Any other business that may legally come before the panel.

5. Adjournment