



CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

PHILIP T. ROBERTS  
DIRECTOR

THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF LABOR RELATIONS

LAFAYETTE CITY CENTER  
2 AVENUE DE LAFAYETTE  
BOSTON, MA 02111

Telephone: (617) 626-7132

Fax: (617) 626-7157

efile: [EFileDLR@mass.gov](mailto:EFileDLR@mass.gov)

[www.mass.gov/dlr](http://www.mass.gov/dlr)

JOINT LABOR-  
MANAGEMENT COMMITTEE  
FOR MUNICIPAL  
POLICE AND FIRE  
JOHN W. HANSON  
CHAIR

**NOTICE OF MEETING**

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: November 9, 2022

TIME: 1:30 PM

LOCATION: Pursuant to the act entitled "An Act Relative To Extending Certain State Of Emergency Accommodations, Chapter 107 of the Acts of 2002, Section 3 (July 16, 2022)" persons wishing to participate in or gaining public access to this meeting can do so via making use of WebEx meeting software  
<https://www.webex.com/downloads.html>.

By meeting link:

<https://eolwdma.webex.com/eolwdma/j.php?MTID=mc87fc2f3190fadc180de94a43b45c41a>

Meeting number (access code): 2330 458 4857

Meeting password: MxPencjB593

By phone:

+1-617-315-0704 United States Toll (Boston)

+1-408-418-9388 United States Toll

Access code: 2330 458 4857

By video system:

Dial [23304584857@eolwdma.webex.com](mailto:23304584857@eolwdma.webex.com)

Dial 173.243.2.68 and enter meeting number 2330 458 4857

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The Chair reasonably expects that the 3(a) Panel will address the following topics:

1. On the matter of Arlington Police Patrolmen's Association and the Town of Arlington (JLM-22-9174) - A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
2. It is anticipated that an Executive Session will be proposed pursuant to M.G.L. c. 30A, s. 21(9.) in order to meet or confer with a mediator.
3. Any other business that may legally come before the panel.
4. Adjournment.