



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF LABOR RELATIONS  
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JOINT LABOR-MANAGEMENT  
COMMITTEE FOR  
MUNICIPAL POLICE AND FIRE  
JOHN W. HANSON  
CHAIR

### **NOTICE OF MEETING**

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that, pursuant to Section 1, subsection 3(a), of Chapter 589 of the Acts of 1987, a 3-member panel of the Committee ("3(a) Panel") will meet on:

DATE: Thursday, January 11, 2018  
TIME: 11:35 A.M.  
LOCATION: Offices of the Joint Labor-Management Committee,  
19 Staniford St., 1<sup>st</sup> Floor, Boston, MA 02114-2502

The Chair reasonably expects that the 3(a) Panel will address the following topics:

In Re: **Lawrence Firefighters Union, Local 146 IAFF and the City of Lawrence,** JLM-16-5261. Approval of minutes for the 3(a) hearing held pursuant to Section 1, subsection 3(a), of Chapter 589 of the Acts of 1987 on December 19, 2017 and January 11, 2018.

Any other business that may legally come before the 3(a) Panel.