



THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF LABOR RELATIONS
19 STANIFORD STREET, 1ST FLOOR
BOSTON, MASSACHUSETTS 02114
Telephone: (617) 626-7158
FAX: (617) 626-5467
www.mass.gov/jlmc

CHARLES D. BAKER
GOVERNOR
KARYN E. POLITO
LIEUTENANT GOVERNOR

JOINT LABOR-MANAGEMENT
COMMITTEE FOR
MUNICIPAL POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: Monday, September 10, 2018

TIME: 10:00 AM

LOCATION: Billerica Town Hall, Room #207, 2nd Floor, 365 Boston Road, Billerica, MA 01821

The Chair reasonably expects that the 3(a) Panel will address the following topics:

- In Re: Billerica Firefighters, Local 1495, and the Town of Billerica, JLM-17-6299. A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
- It is anticipated that a mediation session may take place prior to resumption of the hearing.
- It is anticipated that an Executive Session may be proposed pursuant to M.G.L. c. 30A, s.21(9) in order to meet or confer with a mediator.
- Any other business that may legally come before the 3(a) Panel.