



THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF LABOR RELATIONS
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JOINT LABOR-MANAGEMENT
COMMITTEE FOR
MUNICIPAL POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: Tuesday, May 22, 2018

TIME: 11:30 AM

LOCATION: Offices of the Joint Labor-Management Committee for Municipal Police and Fire, Department of Labor Relations, 19 Staniford St., 1st Floor, Boston, MA 02114-2502

The Chair reasonably expects that the 3(a) Panel will address the following topics:

- In Re: Billerica Firefighters, Local 1495, and the Town of Billerica, JLM-17-6299. A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.

It is anticipated that an Executive Session may be proposed pursuant to M.G.L. c. 30A, s.21(9) in order to meet or confer with a mediator.

- Any other business that may legally come before the 3(a) Panel.
- Adjournment