



THE COMMONWEALTH OF MASSACHUSETTS
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JOINT LABOR-MANAGEMENT
COMMITTEE FOR
MUNICIPAL POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: Monday, August 13th, 2018

TIME: 10:00 AM

LOCATION: Billerica Town Hall, Room #207, 2nd Floor, 365 Boston Road, Billerica, MA 01821

The Chair reasonably expects that the 3(a) Panel will address the following topics:

- In Re: Billerica Firefighters, Local 1495, and the Town of Billerica, JLM-17-6299. A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987. (This hearing was opened and then recessed on June 14, 2018, and continued to this date and time.)
- It is anticipated that a mediation session may take place prior to resumption of the hearing.
- It is anticipated that an Executive Session may be proposed pursuant to M.G.L. c. 30A, s.21(9) in order to meet or confer with a mediator.
- Any other business that may legally come before the 3(a) Panel.