



THE COMMONWEALTH OF MASSACHUSETTS
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JOINT LABOR-MANAGEMENT
COMMITTEE FOR
MUNICIPAL POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: Thursday, October 25, 2018

TIME: 10:45 AM

LOCATION: Offices of the Joint Labor-Management Committee, 19 Staniford Street, First Floor, Boston, MA 002114-2502

The Chair reasonably expects that the 3(a) Panel will address the following topics:

- In Re: Billerica Firefighters, Local 1495, and the Town of Billerica, JLM-17-6299. The conclusion of a hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
- Any other business that may legally come before the 3(a) Panel.