



THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF LABOR RELATIONS
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JOINT LABOR-MANAGEMENT
COMMITTEE FOR
MUNICIPAL POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: September 7, 2018

TIME: 11:00 a.m.

LOCATION: Commonwealth of Massachusetts
Department of Labor Relations
Springfield State Building
436 Dwight Street, Courtroom Room 320
Springfield, MA 01103

The Chair reasonably expects that the 3(a) Panel will address the following topics:

1. On the matter of Chicopee Fire Fighters, Local 1710 IAFF and the City of Chicopee (JLM-17-6380) - A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.

It is anticipated that an Executive Session will be proposed pursuant to M.G.L. c. 30A, s. 21(9.) in order to meet or confer with a mediator.

2. Any other business that may legally come before the panel.
3. Adjournment.