



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF LABOR RELATIONS

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BOARD MEMBER

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member “3(a) Panel” of the Committee will meet on:

DATE: April 3, 2019

TIME: 10:00 a.m.

LOCATION: Department of Labor Relations  
Offices of Joint Labor-Management Committee for  
Municipal Police and Fire  
19 Staniford Street – 1<sup>st</sup> Floor  
Boston, MA 02114

The Chair reasonably expects that the 3(a) Panel will address the following topics:

1. On the matter of Local 1713, International Association of Fire Fighters, AFL-CIO and the Town of Hudson (JLM-18-6566) - A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
2. It is anticipated that an Executive Session will be proposed pursuant to M.G.L. c. 30A, s. 21(9.) in order to meet or confer with a mediator.
3. Any other business that may legally come before the panel.
4. Adjournment.