

## THE COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF LABOR RELATIONS

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EMPLOYMENT
RELATIONS BOARD
MARJORIE F. WITTNER
CHAIR
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BOARD MEMBER
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BOARD MEMBER

## NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE:

July 19, 2019

TIME:

10:00 a.m.

LOCATION:

Department of Labor Relations

Offices of Joint Labor-Management Committee for

Municipal Police and Fire
19 Staniford Street – 1st Floor

Boston, MA 02114

The Chair reasonably expects that the 3(a) Panel will address the following topics:

- 1. On the matter of Salem Police Patrolman's Association, MCOP Local 426 and the City of Salem (JLM-18-6589) A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
- 2. It is anticipated that an Executive Session will be proposed pursuant to M.G.L. c. 30A, s. 21(9.) in order to meet or confer with a mediator.
- 3. Any other business that may legally come before the panel.
- 4. Adjournment.