

GOVERNOR

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> JOINT LABOR-MANAGEMENT COMMITTEE FOR MUNICIPAL POLICE AND FIRE JOHN W. HANSON CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: Wednesday, February 27, 2019

TIME: 10:00 AM

LOCATION: Offices of the Joint Labor-Management Committee, 19 Staniford Street, First

Floor, Boston, MA 002114-2502

The Chair reasonably expects that the 3(a) Panel will address the following topics:

- A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987 in the matter of Gloucester Firefighters, Local 762 and the City of Gloucester, JLM-18-6663.
- Any other business that may legally come before the 3(a) Panel.