



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF LABOR RELATIONS  
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JOINT LABOR-MANAGEMENT  
COMMITTEE FOR  
MUNICIPAL POLICE AND FIRE

JOHN W. HANSON  
CHAIR

### NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: June 4, 2020

TIME: 10:00 a.m.

LOCATION: Pursuant to the "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, s. 20" issued by Governor Baker dated March 12, 2020, persons wishing to participate in or gaining public access to this meeting can do so via making use of WebEx meeting software  
<https://www.webex.com/downloads.html>.

By meeting link:

<https://eolwdma.webex.com/eolwdma/j.php?MTID=me04eb1620978a832a146ff2ffe8123db>

Meeting number (access code): 716 099 534

Meeting password: ptJUvgh447

By phone: 1-617-315-0704 using the access code: 716 099 534

By dialing: [716099534@eolwdma.webex.com](mailto:716099534@eolwdma.webex.com)

By dialing: 173.243.2.68 and entering meeting number 716 099 534

By using Microsoft Lync or Microsoft Skype for Business: Dial  
[716099534.eolwdma@lync.webex.com](mailto:716099534.eolwdma@lync.webex.com)

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The Chair reasonably expects that the 3(a) Panel will address the following topics:

1. On the matter of the Arlington Police Patrol Association and the Town of Arlington (JLM-19-7773) - A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
2. It is anticipated that an Executive Session will be proposed pursuant to M.G.L. c. 30A, s. 21(9.) in order to meet or confer with a mediator.
3. Any other business that may legally come before the panel.
4. Adjournment.