



THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF LABOR RELATIONS
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JOINT LABOR-MANAGEMENT
COMMITTEE FOR
MUNICIPAL POLICE AND FIRE

JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: May 19, 2021

TIME: 10:00 a.m.

LOCATION: Pursuant to the "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, s. 20" issued by Governor Baker dated March 12, 2020, persons wishing to participate in or gaining public access to this meeting can do so via making use of WebEx meeting software
<https://www.webex.com/downloads.html>.

By meeting link:

<https://eolwdma.webex.com/eolwdma/j.php?MTID=mef7a9aab19481110d48945c3f1896f62>

Meeting number (access code): 173 590 9022

Meeting password: WPt2E9x24pw

More ways to join:

By phone

617-315-0704 United States Toll (Boston)

408-418-9388 United States Toll

Access code: 173 590 9022

Join by video system

Dial [1735909022@eolwdma.webex.com](tel:1735909022)

Dial 173.243.2.68 and enter number 173 590 9022

For help - Go to <http://help.webex.com>

The Chair reasonably expects that the 3(a) Panel will address the following topics:

1. On the matter of Attleboro Firefighters Local 848 IAFF and the City of Attleboro (JLM-20-8367) - A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
2. It is anticipated that an Executive Session will be proposed pursuant to M.G.L. c. 30A, s. 21(9.) to meet or confer with a mediator.
3. Any other business that may legally come before the panel.
4. Adjournment.