



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF LABOR RELATIONS  
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JOINT LABOR-MANAGEMENT  
COMMITTEE FOR  
MUNICIPAL POLICE AND FIRE

JOHN W. HANSON  
CHAIR

### NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: June 29, 2021

TIME: 10:00 a.m.

LOCATION: Pursuant to the "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, s. 20" issued by Governor Baker dated March 12, 2020, persons wishing to participate in or gaining public access to this meeting can do so via making use of WebEx meeting software  
<https://www.webex.com/downloads.html>.

By meeting link:

<https://eolwdma.webex.com/eolwdma/j.php?MTID=mcef5a334a957cb76e234c25885e92476>

Meeting number (access code): 173 237 1752

Meeting password: r3kKNqtEs66

By phone:

617-315-0704 and enter the meeting number

By video system or application:

Dial [1732371752@eolwdma.webex.com](tel:1732371752) or

Dial 173.243.2.68 and enter the meeting number

For help - Go to <http://help.webex.com>

The Chair reasonably expects that the 3(a) Panel will address the following topics:

1. On the matter of Taunton Fire Fighters Local 138 and the City of Taunton (JLM-21-8494) - A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
2. It is anticipated that an Executive Session will be proposed pursuant to M.G.L. c. 30A, s. 21(9.) to meet or confer with a mediator.
3. Any other business that may legally come before the panel.
4. Adjournment.