



THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF LABOR RELATIONS
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JOINT LABOR-MANAGEMENT
COMMITTEE FOR
MUNICIPAL POLICE AND FIRE

JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: October 13, 2021

TIME: 10:00 A.M.

LOCATION: Pursuant to the "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, s. 20" issued by Governor Baker dated March 12, 2020, persons wishing to participate in or gaining public access to this meeting can do so via making use of WebEx meeting software
<https://www.webex.com/downloads.html>.

MEETING INFORMATION

Meeting link: <https://eolwdma.webex.com/eolwdma/j.php?MTID=m2c0ab4d470fe1385d59ceac80a13f36c>

Meeting number: 2343 576 8019

Password: m6CemVYPm22

MORE WAYS TO JOIN

Join by video system

Dial [1735869035@eolwdma.webex.com](tel:1735869035)

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1-617-315-0704 United States Toll (Boston)

+1-408-418-9388 United States Toll

The Chair reasonably expects that the 3(a) Panel will address the following topics:

1. In the matter of Holliston Police Association and the Town of Holliston, JLM-21-8598 - A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
2. It is anticipated that an Executive Session may be proposed pursuant to M.G.L. c. 30A, s. 21(9) in order to meet or confer with a mediator.
3. It is anticipated that a mediation session may be conducted before the opening of the hearings.
4. Any other business that may legally come before the panel.
5. Adjournment.