



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF LABOR RELATIONS

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JOINT LABOR-  
MANAGEMENT COMMITTEE  
FOR MUNICIPAL  
POLICE AND FIRE  
JOHN W. HANSON  
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: February 9, 2022

TIME: 10:00 A.M.

LOCATION: Pursuant to the "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, s. 20" issued by Governor Baker dated March 12, 2020, persons wishing to participate in or gaining public access to this meeting can do so via making use of WebEx meeting software  
<https://www.webex.com/downloads.html>

Meeting Information

Join from the meeting link

<https://eolwdma.webex.com/eolwdma/j.php?MTID=m2c2b04da57f06773087e47bf727731f2>

Join by meeting number

Meeting number (access code): 2347 731 1919

Meeting password: 3epRkRegu55

Tap to join from a mobile device (attendees only)

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Join by phone

+1-617-315-0704 United States Toll (Boston)

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Join from a video system or application

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You can also dial 173.243.2.68 and enter your meeting number.

The Chair reasonably expects that the 3(a) Panel will address the following topics:

1. On the matter of the Uniformed Firefighters of Wilbraham, Local 1847, IAFF and the Town of Wilbraham, JLM-21-8633, A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
2. It is anticipated that an Executive Session may be proposed pursuant to M.G.L. c. 30A, s. 21(9) in order to meet or confer with a mediator.
3. It is anticipated that a mediation session may be conducted before the opening of the hearing.
4. Any other business that may legally come before the panel.
5. Adjournment