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THE COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF LABOR RELATIONS

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JOINT LABOR-MANAGEMENT COMMITTEE FOR MUNICIPAL POLICE AND FIRE JOHN W. HANSON CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: October 20, 2022

TIME: 10:00 A.M.

LOCATION: Pursuant to the "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, s. 20" issued by Governor Baker dated March 12, 2020, persons wishing to participate in or gaining public access to this meeting can do so via making use of WebEx meeting software <u>https://www.webex.com/downloads.html</u>

Meeting Information

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Join by meeting number

Meeting number (access code): 2330 451 3675

Meeting password: Xvcw7MJPN37

Tap to join from a mobile device (attendees only)

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Join by phone

+1-617-315-0704 United States Toll (Boston) +1-408-418-9388 United States Toll <u>Global call-in numbers</u>

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Agenda

- 1. On the matter of the Lexington Police Patrol Association and the Town of Lexington, JLM-21-8708, A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
- 2. It is anticipated that an Executive Session may be proposed pursuant to M.G.L. c. 30A, s. 21(9) in order to meet or confer with a mediator.
- 3. It is anticipated that a mediation session may be conducted before the opening of the hearing.
- 4. Any other business that may legally come before the panel.
- 5. Adjournment